



UNITED STATES PATENT AND TRADEMARK OFFICE  
(Case No. 99-395-B)

PATENT

1652  
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JUL 1 6 2003  
TECH CENTER 1600/2900

In the Application of: )  
Lawn, et al. )  
Serial No.: 09/596,141 )  
Filed: June 16, 2000 )  
For: Compositions and Methods for Increasing )  
Cholesterol Efflux and Raising HDL )  
Using ATP Binding Cassette Transporter )  
Protein ABC1 )

Art Unit: 1652

Examiner: Manjunath N.

Confirmation No. 9969

TRANSMITTAL LETTER

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

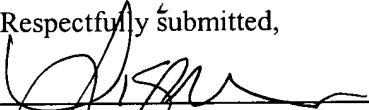
In regard to the above identified application,

1. We are transmitting herewith the attached:
  - a) Amendment and Response to Office Action Mailed March 11, 2003;
  - b) One-Month Extension of Time;
  - c) Filing Fee; and
  - d) Return postcard
2. With respect to fees:
  - a) A check in the amount of \$55.00 is enclosed.
  - b) Please charge any underpayment or credit any overpayment our Deposit Account, No. 13-2490.
3. GENERAL AUTHORIZATION: Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.

4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on July 8, 2003.

Date: July 8, 2003

Respectfully submitted,



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Lisa M. W. Hillman  
Registration No. 43,673



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Case No: 99,395-B)

PATENT

TECH CENTER 1600/2900  
JUL 16 2003

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In re the Application of:

Lawn, et al.

Serial No: 09/596,141

Filed: June 16, 2000

For: Compositions and Methods for  
Increasing Cholesterol Efflux and  
Raising HDL Using ATP Binding  
Cassette Transporter Protein ABC1

Examiner: Rao, Manjunath N.

Group Art Unit: 1652

Confirmation No: 9969

**AMENDMENT AND RESPONSE TO OFFICE ACTION**  
**MAILED MARCH 11, 2003**

Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

In response to the Office Action mailed on March 11, 2003, Applicants submit the following amendments and remarks. Applicants respectfully request that the Examiner please enter the amendments and consider the remarks submitted herewith. It is believed that no fee is due in connection with this filing; however, if a fee is due, please charge our Deposit Account No. 13-2490.

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 7 of this paper.

**Remarks/Arguments** begin on page 10 of this paper.

**Conclusion** is on page 22 of this paper.

**CERTIFICATE OF MAILING (37 C.F.R. 1.8a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, Washington D.C. 20231, on JUL 8, 2003

Date: JUL 8/2003

Lisa M.W. Hillman  
Lisa M.W. Hillman

Melissa

Amendments  
Not Entered  
Entered only  
claim amend  
mm  
9/26/03